

GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 1432 PAGE 947

State of South Carolina }
COUNTY OF GREENVILLE

CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern: we, Steven H. Gillespie, John D. Gillespie
and Madaline S. Gillespie SEND GREETING:

WHEREAS, we the said Steven H. Gillespie, John D. Gillespie and
Madaline S. Gillespie
in and by our certain promisory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
--Twenty Nine Thousand and NO/100 (\$ 29,000.00) Dollars,

with interest from the date hereof at the rate of -nine- per cent (-9- %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of --Two Hundred Ninety Four and 14/100--
(\$ 294.14) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said mortgagors
in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the

Chick Springs Township, in the City of Greer, on the west side of Pine Street between
Marion and Wood Avenue, being the J. N. Finley, Sr. homeplace, being identified as Tract
#2 on plat of property designated "Formerly Estate of J. N. Finley" as prepared by Gould
and Associates, Surveyors, Taylors, S. C. dated September 9, 1978 and recorded in Plat
Book 6-U at page 16 in the R.M.C. Office for Greenville County. Reference to said plat
hereby pleaded for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning
ordinances easements and rights-of-way appearing on the property and/or of record.

This being that same property conveyed to Steven H. Gillespie by deed of Joseph N.
Finley, Jr., et-al to be recorded herewith.

ALSO ALL that certain piece, parcel or lot of land with the improvements thereon, if any,
situate, lying and being in the State and County aforesaid, in Chick Springs Township,
in the City of Greer, on the west side of Pine Street between Marion and Wood Avenue,
being a vacant lot north of and adjacent to the J. N. Finley, Sr., homeplace and being
identified as Tract #2.3 on a plat of property designated and being identified as Tract
#2.3 on a plat of property designated "Formerly Estate of J. N. Finley" as prepared by
Gould & Assoc., Surveyors, Taylors, S. C. dated September 9, 1978 and recorded in the
R.M.C. Office for Greenville County in Plat Book 6-U at page 16. Reference to said plat
hereby pleaded for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning
ordinances easements and rights-of-way appearing on the property and/or of record.

This is that same property conveyed to Steven H. Gillespie by deed of Joseph N.
Finley, Jr., et-al to be recorded herewith.

(OVER)

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
TAX
\$ 11.00

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